



Case Docket No. 059864.00842

Date June 4, 2007

In re the application of:

Basil TREPPA, et al.

Serial No.: 10/603,925

Filed: June 24, 2003

Confirmation No.: 4336

Group Art Unit: 2153

Examiner: MABINI, Marvin

For: SINGLE-POINT MANAGEMENT SYSTEM FOR DEVICES IN A CLUSTER

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

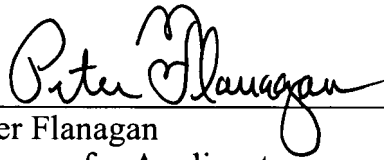
- ☐ Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a statement previously submitted.
- ☐ Applicant qualifies for small entity status.
- ☐ No additional fee is required.

The fee has been calculated as shown below:

					SMALL ENTITY		OTHER THAN A SMALL ENTITY			
(Col. 1)	CLAIMS REMAINING AFTER AMENDMENT		(Col. 2) HIGHEST NO. PREVIOUSLY PAID FOR	(Col. 3) PRESENT EXTRA		RATE	ADDIT. FEE		RATE	ADDIT. FEE
TOTAL	28	MINUS	27	1		X25=		or	X50=	50
INDEP.	5	MINUS	4	1		X100=		or	X200=	200
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM						+180=		or	+360=	
						TOTAL		or		250

- ☒ Enclosed is a check in the amount of Three Hundred Seventy Dollars (\$370.00) to cover the cost of the extension fee and additional claim fee. Except as otherwise noted herein, the Commissioner is hereby authorized to charge payment of any other fees that may be required to complete this filing, or to credit any overpayment, to Counsel's Deposit Account No. 50-2222.
- ☐ The Commissioner is hereby authorized to charge payment for the following fees associated with this communication or credit any overpayment to Counsel's Deposit Account No. 50-2222. A duplicate copy is enclosed.
- ☒ Any filing fees required under 37 CFR 1.16.

Respectfully submitted,



Peter Flanagan
Attorney for Applicants
Registration No. 58,178

Atty. Docket No. 059864.00842

Customer Number 32294

SQUIRE, SANDERS & DEMPSEY LLP
14TH Floor
8000 Towers Crescent Drive
Tysons Corner, Virginia 22182-2700
Telephone: 703-720-7800
Fax: 703-720-7802

PCF:kh

Enclosures: Amendment
Petition for Extension of Time
Check No. 16452